

Criminal Case Cover Sheet**U.S. District Court - District of Massachusetts**Place of Offense: _____ Category No. II Investigating Agency FBICity NATICK**Related Case Information:**County MIDDLESEX

Superseding Ind./ Inf. _____ Case No. _____

Same Defendant _____ New Defendant xMagistrate Judge Case Number 19-MJ-2438 to 2441 (MBB)

Search Warrant Case Number _____

R 20/R 40 from District of _____

Defendant Information:Defendant Name STEPHANIE POPP Juvenile: ☐ Yes ☒ NoIs this person an attorney and/or a member of any state/federal bar: ☐ Yes ☒ No


Alias Name _____

Address (City & State) SAN JOSE, CABirth date (Yr only): 1987 SSN (last4#): 6184 Sex w Race: W Nationality: USADefense Counsel if known: ADAM BOOKBINDER, ESQ. Address 10 ST. JAMES AVENUE, 11TH FLOORBar Number _____ BOSTON, MA 02110**U.S. Attorney Information:**AUSA SETH B. KOSTO/DAVID J. D'ADDIO Bar Number if applicable _____Interpreter: ☐ Yes ☒ No List language and/or dialect: _____Victims: ☒ Yes ☐ No If yes, are there multiple crime victims under 18 USC§3771(d)(2) ☐ Yes ☒ NoMatter to be SEALED: ☒ Yes ☐ No☐ Warrant Requested☐ Regular Process☐ In Custody**Location Status:**

Arrest Date _____

☐ Already in Federal Custody as of _____ in _____☐ Already in State Custody at _____ ☐ Serving Sentence ☐ Awaiting Trial☐ On Pretrial Release: Ordered by: _____ on _____Charging Document: ☐ Complaint ☒ Information ☐ IndictmentTotal # of Counts: ☐ Petty _____ ☐ Misdemeanor _____ ☒ Felony 2

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☒ I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above.Date: 05/22/2020Signature of AUSA: 

District Court Case Number (To be filled in by deputy clerk): _____

Name of Defendant STEPHANIE POPP

U.S.C. Citations

	<u>Index Key/Code</u>	<u>Description of Offense Charged</u>	<u>Count Numbers</u>
Set 1	18 USC 371	CYBERSTALKING CONSPIRACY	1
Set 2	18 USC 371	WITNESS TAMPERING CONSPIRACY	2
Set 3			
Set 4			
Set 5			
Set 6			
Set 7			
Set 8			
Set 9			
Set 10			
Set 11			
Set 12			
Set 13			
Set 14			
Set 15			

ADDITIONAL INFORMATION: _____